

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 25-10276

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 25-10276 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.5

CHANGES: a26611 Cert. (Issued: 11/18/2008)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

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Nibley Blacksmith Fork Irrigation Company -- SHARES OF STOCK: 1.5

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OWNERSHIP*****

NAME: Kevin and Teresa Hanly
ADDR: 3868 South 250 East
Nibley UT 84321
REMARKS: joint tenants

NAME: Nibley Blacksmith Fork Irrigation Company
ADDR: c/o Roy Ropelato, President
304 East 300 South
Millville UT 84326

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DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: |PRIORITY: 05/01/1861|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1966|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [25-]|MAP: []|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

FLOW: 6.0 acre-feet

SOURCE: Blacksmith Fork Canal & Shallow Well

COUNTY: Cache COMMON DESCRIPTION: Nibley

POINT OF DIVERSION -- SURFACE:

(1) N 737 ft W 1131 ft from SE cor, Sec 34, T 11N, R 1E, SLBM
Diverting Works:

Source:

Stream Alt Required?: No

POINT OF DIVERSION -- UNDERGROUND:

(1) N 1917 ft E 1737 ft from SW cor, Sec 27, T 11N, R 1E, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 30 to ft. YEAR DRILLED:

WELL LOG? No WELL ID#:

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 17376.

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*****6.0      2.0*****  
*****E N D   O F   D A T A*****
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